



**Mountain Housing Council Quarterly Meeting
April 22, 2022, 8:00 - 11:00 AM**

Agenda

- I. Welcome (8:00 - 8:05)**
- II. Community Storytelling & Presentations (8:05-8:20):**
 - A. Cohousing in our region**
Charles Durrett, Architect & Founder, The Cohousing Company
Jan Atwell Holan, Lift Truckee
 - B. Home share models**
Justin Ellerby, Executive Director, Home Share American River
- III. Partner Updates (8:20-9:30)**
 - A. Progress made in Placer County & Town of Truckee on deed restriction programs**
Emily Setzer, Senior Management Analyst, Placer County
Hilary Hobbs, Assistant to the Town Manager, Town of Truckee
 - B. Update on Palisades' new winter housing program**
Jennifer Scharp, Director, Human Resources, Palisades Tahoe
 - C. Tahoe Regional Planning Agency (TRPA): Progress on workforce housing development standards**
Alyssa Bettinger, Senior Planner, Tahoe Regional Planning Agency
 - D. Tahoe Basin-wide updates**
Chase Janvrin, Program Manager, Tahoe Prosperity Center
 - E. Other partner updates**
- IV. Break (9:30-9:40)**
- V. MHC Working Group & Program Updates (9:40-10:10)**
 - A. Statewide Policy Working Group**
Steve Frisch, President, Sierra Business Council
 - 1. Meeting with Lobbyists
 - 2. Meetings with Legislators
 - B. Homelessness & Supportive Housing Working Group:**
Cathie Foley, Program Director, North Tahoe Truckee Homeless Services and Jazmin Breaux, Tahoe Truckee Health and Human Services
 - 1. PIT Count Update



C. Private Business Employers Housing Network Update

D. MHC Business

1. Speaker Series Highlights: Past & Future
2. Reminder - MHC Website Resources for Renters
3. Temporary Community Housing Tiger Team Update

VI. Update on HUB (10:10-10:20)

Steve Frisch, President, Sierra Business Council

VII. Breakout (10:20-10:40)

Reflecting on what we've learned to help us in moving forward:

A. Choose a breakout room:

1. What do you think our 'lessons learned' are?
2. What do you think has been most impactful? i.e. Our greatest strengths as a collaborative?

B. Breakout Leads Report Back

VII. Public Comment & Close (10:40/10:45)